

## Other

\*pl' = "Fulfill"

<sup>NIV</sup> **Leviticus 22:21** When anyone brings from the herd or flock a fellowship offering to the LORD to fulfill a special vow or as a freewill offering, it must be without defect or blemish to be acceptable.

<sup>BGT</sup> **Leviticus 22:21** καὶ ἄνθρωπος ὃς ἂν προσενέγκῃ θυσίαν σωτηρίου τῷ κυρίῳ διαστείλας εὐχὴν κατὰ αἵρεσιν ἢ ἐν ταῖς ἑορταῖς ὑμῶν ἐκ τῶν βουκολίων ἢ ἐκ τῶν προβάτων ἄμωμον ἔσται εἰς δεκτόν πᾶς μῶμος οὐκ ἔσται ἐν αὐτῷ

<sup>WTT</sup> **Leviticus 22:21** וְאִישׁ כִּי־יִקְרִיב זִבְח־שְׁלָמִים לַיהוָה לְפֶלֶא־נֶדֶר אוֹ לְנִדְבָה בְּבִקְרָה אוֹ בְצֵאן תָּמִים יְהִי לְרִצּוֹן כָּל־מוֹם לֹא יִהְיֶה־בוֹ:

<sup>NIV</sup> **Leviticus 27:2** "Speak to the Israelites and say to them: 'If anyone makes a special vow to dedicate persons to the LORD by giving equivalent values,

<sup>BGT</sup> **Leviticus 27:2** λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς αὐτοῖς ὃς ἂν εὐξῆται εὐχὴν ὥστε τιμὴν τῆς ψυχῆς αὐτοῦ τῷ κυρίῳ

<sup>WTT</sup> **Leviticus 27:2** דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ כִּי יִפְלֵא נֶדֶר בְּעֶרְכָּה נִפְשָׁת לַיהוָה:

<sup>NIV</sup> **Numbers 6:2** "Speak to the Israelites and say to them: 'If a man or woman wants to make a special vow, a vow of separation to the LORD as a Nazirite,

<sup>BGT</sup> **Numbers 6:2** λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἀνὴρ ἢ γυνή ὃς ἐὰν μεγάλως εὐξῆται εὐχὴν ἀφαγνίσασθαι ἀγνείαν κυρίῳ

<sup>WTT</sup> **Numbers 6:2** וְאִשָּׁה כִּי יִפְלֵא לְנֶדֶר נָזִיר לְהִזִּיר לַיהוָה: דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ

<sup>NIV</sup> **Numbers 15:3** and you present to the LORD offerings made by fire, from the herd or the flock, as an aroma pleasing to the LORD-- whether burnt offerings or sacrifices, for special vows or freewill offerings or festival offerings--

<sup>BGT</sup> **Numbers 15:3** καὶ ποιήσεις ὀλοκαυτώματα κυρίῳ ὀλοκάρπωμα ἢ θυσίαν μεγαλῦναι εὐχὴν ἢ καθ' ἐκούσιον ἢ ἐν ταῖς ἑορταῖς ὑμῶν ποιῆσαι ὁσμὴν εὐωδίας κυρίῳ εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων

וְעָשִׂיתֶם אִשָּׁה לַיהוָה עֲלֶיהָ אֹזֶבֶחַ <sup>WTT</sup> Numbers 15:3  
לְפָלֵא נָדָר אוֹ בְנִדְבָה אוֹ בְּמַעֲדֵיכֶם לַעֲשׂוֹת רֵיחַ נִיחַח  
לַיהוָה מִן־הַבֶּקָר אוֹ מִן־הַצֹּאן:

<sup>NIV</sup> Numbers 15:8 "When you prepare a young bull as a burnt offering or sacrifice, for a special vow or a fellowship offering to the LORD,

<sup>BGT</sup> Numbers 15:8 ἐὰν δὲ ἀπὸ τῶν βοῶν ποιῆτε εἰς ὄλοκαύτωμα ἢ εἰς θυσίαν μεγαλῦναι εὐχὴν ἢ εἰς σωτήριον κυρίῳ

וְכִי־תַעֲשֶׂה בֶן־בֶּקָר עֲלֶיהָ אֹזֶבֶחַ <sup>WTT</sup> Numbers 15:8  
לְפָלֵא נָדָר אוֹ־שְׁלָמִים לַיהוָה:

### \*pl' as a Name

<sup>NIV</sup> Numbers 26:5 ¶ The descendants of Reuben, the firstborn son of Israel, were: through Hanoch, the Hanochite clan; through Pallu, the Palluite clan;

<sup>BGT</sup> Numbers 26:5 ¶ Ρουβην πρωτότοκος Ισραηλ υἱοὶ δὲ Ρουβην Ενωχ καὶ δῆμος τοῦ Ενωχ τῷ Φαλλου δῆμος τοῦ Φαλλουι

רְאוּבֵן בְּכוֹר יִשְׂרָאֵל בְּנֵי רְאוּבֵן חֲנוּךְ <sup>WTT</sup> Numbers 26:5  
מִשְׁפַּחַת הַחֲנוּכִי לְפָלֹא מִשְׁפַּחַת הַפְּלֹאִי:

<sup>NIV</sup> Nehemiah 8:7 The Levites-- Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan and Pelaiah-- instructed the people in the Law while the people were standing there.

<sup>BGT</sup> Nehemiah 8:7 καὶ Ἰησοῦς καὶ Βαναίας καὶ Σαραβία ἦσαν συνετίζοντες τὸν λαὸν εἰς τὸν νόμον καὶ ὁ λαὸς ἐν τῇ στάσει αὐτοῦ

וַיִּשְׁוֹעַ וּבְנֵי וְשֵׁרְבִיָּהּ יָמִין עֲקֹב שְׁבַתַּי  
הַיְדִיָּה מַעֲשִׂיָּה קְלִיטָא עֲזַרְיָה יוֹזָבֵד חֲנָן פְּלֵאִיָּה וְהַלּוּיִם  
מִבְּנֵי אֲתֵהֶם לַתּוֹרָה וְהֵם עַל־עַמְדָם:

<sup>NIV</sup> Nehemiah 10:10 and their associates: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

<sup>BGT</sup> Nehemiah 10:11 καὶ οἱ ἀδελφοὶ αὐτοῦ Σαβανία Ὠδοῦια Καλιτα Φελεΐα Ἀναν

וְאַחֵיהֶם שְׁבַנְיָה הַיְדִיָּה קְלִיטָא פְּלֵאִיָּה <sup>WTT</sup> Nehemiah 10:11  
חֲנָן:

## \*plʾ as a Curiosity

[Note: It happens that the string /plʾ/ occurs in the name of the Assyrian king Tiglath-Pileser. I leave the following two references here for your interest, simply as a curiosity.]

<sup>NIV</sup> **2 Kings 15:29** ¶ In the time of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maacah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali, and deported the people to Assyria.

<sup>BGT</sup> **2 Kings 15:29** ¶ ἐν ταῖς ἡμέραις Φακεε βασιλέως Ἰσραηλ ἦλθεν Θαγλαθφελασσαρ βασιλεὺς Ἀσσυρίων καὶ ἔλαβεν τὴν Αἰν καὶ τὴν Ἀβελβαιθαμααχα καὶ τὴν Ἰανωχ καὶ τὴν Κενεζ καὶ τὴν Ἀσωρ καὶ τὴν Γαλααδ καὶ τὴν Γαλιλαίαν πᾶσαν γῆν Νεφθαλι καὶ ἀπόκισεν αὐτοὺς εἰς Ἀσσυρίους

**תְּגַלְתַּת פִּלְאֶסֶר** <sup>WTT</sup> **2 Kings 15:29**  
בִּימֵי פֶקַח מֶלֶךְ־יִשְׂרָאֵל בָּא תְּגַלְתַּת פִּלְאֶסֶר  
מֶלֶךְ־אֲשׁוּר וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אֲבֵל  
וְאֶת־קֶדֶשׁ וְאֶת־חֶצְרוֹר וְאֶת־הַגְּלִילָה  
כָּל־אֶרֶץ נַפְתָּלַי וַיִּגְלֵם אֲשׁוּרָה:

<sup>NIV</sup> **2 Kings 16:10** ¶ Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction.

<sup>BGT</sup> **2 Kings 16:10** ¶ καὶ ἐπορεύθη βασιλεὺς Ἀχαζ εἰς ἀπαντὴν τῷ Θαγλαθφελασσαρ βασιλεὶ Ἀσσυρίων εἰς Δαμασκὸν καὶ εἶδεν τὸ θυσιαστήριον ἐν Δαμασκῷ καὶ ἀπέστειλεν ὁ βασιλεὺς Ἀχαζ πρὸς Οὐριαν τὸν ἱερέα τὸ ὁμοίωμα τοῦ θυσιαστηρίου καὶ τὸν ῥυθμὸν αὐτοῦ εἰς πᾶσαν ποίησιν αὐτοῦ

**תְּגַלְתַּת פִּלְאֶסֶר** <sup>WTT</sup> **2 Kings 16:10**  
מֶלֶךְ־אֲשׁוּר דּוֹמָשֶׁק וַיֵּרָא אֶת־הַמִּזְבֵּחַ אֲשֶׁר  
בְּדָמָשֶׁק וַיִּשְׁלַח הַמֶּלֶךְ אֶחָז  
אֶל־אוּרִיָּה הַכֹּהֵן אֶת־דְּמוֹת הַמִּזְבֵּחַ  
וְאֶת־תְּבֻנֹתָיו לְכָל־מַעֲשָׂהוּ: